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CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this paper, together with all enclosures identified berein, is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. 703 872-9306) on the date indicated below.

April 18, 2005

Date

Stewart A. Fraser

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Serial No.: Wu, James X. 10/638,849

Filed:

August 11, 2003

Confirmation No.:

4449

For:

ALKALINE ELECTROCHEMICAL CELL HAVING A NON-

CRIMPED CLOSURE

Art Unit:

1745

Examiner:

Cantelmo, Gregg

Docket No.:

SP-1076.2 US

TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir;

The following documents are being transmitted via facsimile:

1. Response B (3 pages)

A total of 4 pages, including this transmittal letter, is being transmitted. If there is any problem with this transmission, please contact the undersigned.

Respectfully submitted,

Date:

April 18, 2005

Stewart A. Fraser

Registration No. 33,882

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Westlake, Ohio 44145

(440) 835-7632

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PATENT Service Control CHANCE AND SHEET ASS C SOME

SP-1076.2 US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Wu, James X.

Art Unit : 1745

: Cantelmo, Gregg : 10/638,849 : August 11, 2003 : 4449 Examiner Serial No. Filed

Confirmation No.

: ALKALINE ELECTROCHEMICAL CELL For

HAVING A NON-CRIMPED CLOSURE

RESPONSE B

AMENDMENT UNDER 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Non-Compliant Amendment dated March 23, 2005, please amend the above-identified application as follows: